



**SECRET**  
(When Filled In)

|   |  |       |  |   |               |       |                |
|---|--|-------|--|---|---------------|-------|----------------|
| Approved For Release 2000/05/10 : CIA-RDP78B04747A003100010026-9<br>CONTRACT INSPECTION REPORT  |  |       | CONTRACT NO.<br>BB425  |   | TASK NO.<br>4 |       |                |
| TO:<br><br>ENGINEERING SECTION/CB/PD/OL   |  |       | DATE<br>1 Nov 64   |   |               |       |                |
|   |  |       | INSPECTION REPORT NO. (If final, so state)<br>12   |   |               |       |                |
|   |  |       | ESTIMATED COMPLETION DATE<br>30 Nov 64   |   |               |       |                |
| NAME OF CONTRACTOR<br><br>Itek Corporation  |  |       |  |   |               |       |                |
| TYPE OF COMMODITY OR SERVICE<br><br>Optical Image Enhancement Device  |  |       |  |   |               |       |                |
| THE CONTRACTOR IS ON SCHEDULE<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO  |  |       | THE CONTRACTOR WILL PROBABLY REMAIN WITHIN ALLOCATED FUNDS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF ANSWER IS "NO" ADVISE RECOMMENDATION AND/OR ACTION OF SPONSORING OFFICE, ON REVERSE HEREOF. IF KNOWN, INDICATE MAGNITUDE OF ADDITIONAL FUNDS INVOLVED. |   |               |       |                |
| PER CENT OF WORK COMPLETED <u>98%</u>   |  |       |  |   |               |       |                |
| HAS AN INTERIM REPORT, FINAL REPORT, PROTOTYPE, OR OTHER END ITEM BEEN RECEIVED FROM THE CONTRACTOR DURING THE PERIOD? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO (If yes, give details on reverse side.)<br><br>An unsatisfactory final report has been submitted. Revisions to make it acceptable are now being prepared. Expected delivery is Nov. 1964.<br>HAS GOVERNMENT-OWNED PROPERTY BEEN DELIVERED TO CONTRACTOR DURING THIS PERIOD? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>(If yes, indicate items, quantity, and cost on reverse side.) |  |       |  |   |               |       |                |
| OVERALL PERFORMANCE OF CONTRACTOR   |  |       |  |   |               |       |                |
| 1. <input type="checkbox"/> OUTSTANDING      3. <input type="checkbox"/> ABOVE AVERAGE      5. <input checked="" type="checkbox"/> BELOW AVERAGE      7. <input type="checkbox"/> UNSATISFACTORY<br>2. <input type="checkbox"/> EXCELLENT      4. <input type="checkbox"/> AVERAGE      6. <input type="checkbox"/> BARELY ADEQUATE   |  |       |  |   |               |       |                |
| IF OVERALL PERFORMANCE OF CONTRACTOR IS UNSATISFACTORY OR BARELY ADEQUATE, INDICATE REASONS ON REVERSE SIDE.  |  |       |  |   |               |       |                |
| RECOMMENDED ACTION  |  |       |  |   |               |       |                |
| <input checked="" type="checkbox"/> CONTINUE AS PROGRAMMED <input type="checkbox"/> WITHHOLD PAYMENT PENDING SATISFACTORY PERFORMANCE<br><br><input type="checkbox"/> TERMINATE <input type="checkbox"/> OTHER (Specify)  |  |       |  |   |               |       |                |
| IF TERMINATION IS RECOMMENDED OR IF THIS IS A FINAL REPORT ATTACH COMMENTS IN NARRATIVE FORM ON CONTRACTOR'S PERFORMANCE AND CERTIFY THAT ALL DELIVERABLE ITEMS UNDER THE CONTRACT HAVE BEEN RECEIVED. THESE INCLUDE, WHERE APPLICABLE, THE FOLLOWING:  |  |       |  |   |               |       |                |
| ITEM  |  | REC'D | DOES NOT APPLY   | ITEM  |               | REC'D | DOES NOT APPLY |
| PROTOTYPES  |  |       |  | MANUALS   |               |       |                |
| DRAWINGS AND SPECIFICATIONS   |  |       |  | FINAL REPORT  |               |       |                |
| PRODUCTION AND/OR OTHER END ITEMS   |  |       |  | SPECIAL TOOLING   |               |       |                |
|   |  |       |  | OTHER GOVERNMENT PROPERTY   |               |       |                |
| DATE OF LAST CONTACT WITH CONTRACTOR<br>19 Oct 64   |  |       |  |   |               |       |                |
| SIGNATURE OF INSPECTOR<br>   |  |       |  | DIVISION<br>25X1A   |               |       |                |
| INSPECTOR'S EXTENSION<br>3308   |  |       |  | SIGNATURE OF APPROVED<br> |               |       |                |